

BEST AVAILABLE COPY PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RCE/2871

In re the Application of

Motohiko SAKAMAKI et al.

Group Art Unit: 2871

Application No.: 09/619,606

Examiner: T. Duong

Filed: July 19, 2000

Docket No.: 106794

For: METHOD FOR MANUFACTURING IMAGE
DISPLAYING MEDIUM

MAIL STOP RCE

**LARGE ENTITY REQUEST FOR
CONTINUED EXAMINATION UNDER 37 C.F.R. §1.114**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

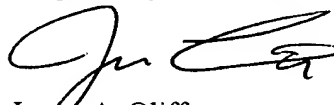
In accordance with the provisions of 37 C.F.R. §1.114, Applicants hereby request continued examination.

☒ Applicants further request entry and consideration of the attached submission.

The above-identified application was filed on or after June 8, 1995. Thus, entry is proper under 37 C.F.R. §1.114(d).

Attached hereto is our check no. 149225 in the amount of ☒ \$770.00 as payment of the fees set forth in 37 C.F.R. §1.17(e). The Commissioner is hereby authorized to charge any additional fees or credit any overpayment associated with this communication to Deposit Account No. 15-0461. Two duplicate copies of this page are enclosed.

Respectfully submitted,


James A. Oliff
Registration No. 27,075

Jesse O. Collier
Registration No. 53,839

JAO:JOC/tea

Date: December 15, 2003

OLIFF & BERRIDGE, PLC
P.O. Box 19928
Alexandria, Virginia 22320
Telephone: (703) 836-6400

**DEPOSIT ACCOUNT USE
AUTHORIZATION**
Please grant any extension
necessary for entry;
Charge any fee due to our
Deposit Account No. 15-0461

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OLIFF & BERRIDGE, PLC
P.O. Box 19928
Alexandria, Virginia 22320
Telephone: (703) 836-6400
Facsimile: (703) 836-2787

PATENT APPLICATION

Attorney Docket No.: 106794

AMENDMENT TRANSMITTAL

In re the Application of

Motohiko SAKAMAKI et al.

Application No.: 09/619,606

Filed: July 19, 2000

For: METHOD FOR MANUFACTURING IMAGE DISPLAYING MEDIUM

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Group Art Unit: 2871

Examiner: T. Duong

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.
☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL CLAIMS	*26 MINUS	**20	=6
INDEP CLAIMS	*5 MINUS	***4	=1
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			

**SMALL
ENTITY**

RATE	ADD'L FEE
x 9	\$
x 43	\$
+ 145	\$
	\$

**OTHER THAN A
SMALL ENTITY**

OR

RATE	ADD'L FEE
x 18	\$108.00
x 86	\$ 86.00
+290	\$
	\$ 194.00

OR

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 149229 in the amount of \$538.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff
Registration No. 27,075

Jesse O. Collier
Registration No. 53,839

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Date: December 15, 2003

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